

## NOTICE OF MEETING

# COMMUNITY SAFETY PARTNERSHIP

Wednesday, 9th February, 2022, 2.00 pm - (watch the live meeting [here](#) and watch the recording [here](#))

**Members:** Please see Membership list set out below.

### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES

To receive any apologies for absence.

### 3. URGENT BUSINESS

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

### 4. DECLARATIONS OF INTEREST

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 6)**

To confirm the minutes of the meeting held on 8 December 2021 as a correct record.

**6. MEMBERSHIP (PAGES 7 - 8)**

**7. COMMUNITY TENSIONS MONITORING (PAGES 9 - 24)**

Presentation by Heather Hutchings.

**8. PANTS CAMPAIGN (PAGES 25 - 50)**

Presentation by Anna Holland.

**9. HARINGEY PROBATION DELIVERY UNIT UPDATE (PAGES 51 - 84)**

Presentation by Joe Benmore and Russell Symons.

**10. HARINGEY YOUR CHOICE PROPOSAL (PAGES 85 - 98)**

Presentation by Beverley Hendricks.

**11. OUTREACH RECRUITMENT TEAM (PAGES 99 - 102)**

Presentation by Debbie Jacyna.

**12. DHR**

Verbal update by Manju Likhman.

**13. STRATEGIC ASSESSMENT**

Verbal update by Sandeep Broca.

**14. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 2 above.

**15. ANY OTHER BUSINESS**

To raise any items of AOB.

**16. DATES OF FUTURE MEETINGS**

To note the dates of future meetings set out below:

Nazyer Choudhury, Principal Committee Co-ordinator  
Tel – 020 8489 3321  
Fax – 020 8881 5218  
Email: [nazyer.choudhury@haringey.gov.uk](mailto:nazyer.choudhury@haringey.gov.uk)

Fiona Alderman  
Head of Legal & Governance (Monitoring Officer)  
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Tuesday, 01 February 2022